

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.  
4800 IDS Center, 80 South Eighth Street  
Minneapolis, Minnesota 55402-2100 USA

RECEIVED  
CENTRAL FAX CENTER

## FACSIMILE COVER SHEET

JAN 30 2006

TELEPHONE: (612) 349-5740

TOLL FREE: 1-800 331-4537

FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 2

☐ Original documents to follow by mail☒ No originals will be sent

DATE: January 30, 2006

TO: Examiner Daniel Sean Larkin  
Group Art Unit 2856

FAX #: 571-273-8300

PHONE #:

Application No.: 10/760,056

Applicant: Juryozawa

Due Date: N/A

OUR REF.: 3339.12US02

FROM: James H. Patterson  
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) Status Inquiry re Issue Notification

Respectfully submitted,

James H. Patterson

Registration No. 30,673

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

Date

01/30/06

James H. Patterson

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: \_\_\_\_\_

RECEIVED  
CENTRAL FAX CENTER

JAN 30 2006

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3339.12US02

Juryozawa et al.

Confirmation No.: 8491

Application No.: 10/760,056

Examiner: Daniel Sean Larkin

Filed: January 16, 2004

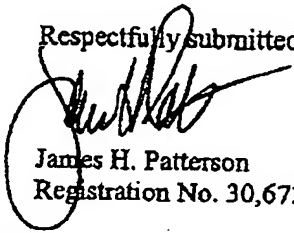
Group Art Unit: 2856

For: VACUUM HEAT TREATMENT FURNACE AND METHOD OF AN APPARATUS  
FOR MEASURING CARBON CONCENTRATION IN ATMOSPHERE HAVING  
REDUCED PRESSURESTATUS INQUIRYCommissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In connection with the above-referenced application, please indicate when the  
Issue Notification can be expected.

Respectfully submitted,

  
James H. Patterson  
Registration No. 30,673Customer No. 24113  
Patterson, Thuent, Skaar & Christensen, P.A.  
4800 IDS Center  
80 South 8th Street  
Minneapolis, Minnesota 55402-2100  
Telephone: (612) 349-5741*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300  
on the date shown below.01/30/06  
Date  
James H. Patterson



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY OF COMMERCE AND  
COMMISSIONER OF PATENTS AND TRADEMARKS  
P. O. Box 1450  
Alexandria, VA 22313-1450

*B Powell*

*KP*  
*3/7/06*

SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
<i>10/760,056</i>			

EXAMINER	
ART UNIT	PAPER NUMBER

Date: *3/6*

To: \_\_\_\_\_

Fax: \_\_\_\_\_

Phone: *612-349-5741*

### STATUS LETTER

(Transmitted by facsimile - no cover sheet)

In response to your communication filed on *01/30/06*:

- ☐ 1. A Notice of Allowance for the above identified application was mailed on \_\_\_\_\_.
- ☐ 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_ weeks.
- ☐ 3. The above identified application has been assigned a patent number \_\_\_\_\_ and issue date \_\_\_\_\_.
- ☐ 4. Your application is currently located in \_\_\_\_\_.  
Please call 703/571 \_\_\_\_\_ to make further inquiries.
- ☐ 5. *Put in Special. Called Mrs. Valarie (Assist.), told her I put in special.*

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on \_\_\_\_\_ or by facsimile on \_\_\_\_\_.

*B Powell*  
Contact Representative, Customer Service Office  
Office of Patent Publication